

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

REVISED FORMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANTHONY'S CONVENT SCHOOL JODHPUR
2	AFFILIATION NO.(IF APPLICABLE)	1730758
3	SCHOOL CODE (IF APPLICABLE)	11102
4	COMPLETE ADDRESS WITH PIN CODE	ST.ANTHONY'S CONVENT SCHOOL SHIV NAGAR BASNI 1 PHASE JODHPUR, JODHPUR , RAJASTHAN - 342005
5	PRINCIPAL NAME & QUALIFICATION:	SR. ANCY K S - M.A. B.Ed.
6	SCHOOL EMAIL ID	stantonysconventschoolljdp@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8107051418

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.anthonitesjdpr.com/mpd/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.anthonitesjdpr.com/mpd/RegistrationCert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.anthonitesjdpr.com/mpd/NoObjectionbyStateGovt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.anthonitesjdpr.com/mpd/RecognitionCert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.anthonitesjdpr.com/mpd/BuildingSafetyCert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.anthonitesjdpr.com/mpd/FireSafetyCert.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.anthonitesjdpr.com/links23/Self-Certification.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.anthonitesjdpr.com/mpd/Water_Health_SanitationCert.pdf
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.anthonitesjdpr.com/mpd/FeeStructureSchool.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.anthonitesjdpr.com/links23/AcademicCalander23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.anthonitesjdpr.com/mpd/SMCMembers.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.anthonitesjdpr.com/mpd/PTAMembers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.anthonitesjdpr.com/links23/LASTTHREE-YEARRESULTBOARD.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	-
2	2024	51	48	94.12	-
3	2025	77	70	90.91	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	37	94.87	-
2	2024	36	32	88.89	-
3	2025	36	35	97.22	-

C : STAFF (TEACHING) :

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	Sr. Ancy K. S. M.A. , B.Ed.
2	VICE PRINCIPAL	1	Sr. Tressy Rose T M.Sc. , B.Ed.
3	HEADMISTRESS/HEADMASTER	0	N.A.
4	TOTAL NO. OF TEACHERS	UPLOAD LIST/DETAILS	
	• PGT	12	Staff List (click to open)
	• TGT	4	Staff List (click to open)
	• PRT	31	Staff List (click to open)
5	TEACHERS SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR	-	
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2 Counsellor & 1 Wellness Teacher	SR. MARIYAKUTTY P CHACKO SR GRACY GEORGE SR. JESSY JOSEPH

E : SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	10829.81 sq. mtrs.
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	Total Classrooms: 40, Running Classrooms: 28 (SIZE 56.70 sq. mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 869 sq. mtrs.
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 141.79 sq. mtrs.
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	25
7	NO. OF BOYS TOILETS	Toilets : 07 URINALS: 35
8	NO. OF CWSN TOILETS	2
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://anthonitesjdpr.com/SchoolInfra.aspx